# REGULAR MEETING CHILDREN & FAMILIES COMMISSION OF ORANGE COUNTY

Wednesday, September 1, 2004, 9:00 A.M.

PLANNING COMMISSION HEARING ROOM, FIRST FLOOR 10 Civic Center Plaza Santa Ana, California

#### **JULIE POULSON**

Chair

SALLY SNYDER, RN KIMBERLY CRIPE

Vice Chair Pro Tem

JOYCE HANSON HUGH HEWITT

Commissioner Commissioner

CRYSTAL KOCHENDORFER LARRY LEAMAN

Commissioner Commissioner

MARIA E. MINON, M.D. CHARLES V. SMITH

Commissioner Commissioner

ATTENDANCE: Commissioners Cripe, Hanson, Kochendorfer, Leaman, Minon, Poulson, Smith and Snyder

EXCUSED: Commissioner Hewitt

PRESENT: EXECUTIVE OFFICER Michael Ruane

COMMISSION COUNSEL Kurt Yeager

CLERK OF THE COMMISSION Jamie Ross, Deputy

### **PLEDGE OF ALLEGIANCE**

Pledge of Allegiance led by Commission Counsel Kurt Yeager

#### **PRESENTATIONS:**

VISTA members, Rebecca An and Quyen Vuong gave a brief presentation regarding their positions with VISTA

#### **CONSENT CALENDAR:** (Items 1 - 3)

## 951234678 APPROVED AS RECOMMENDED

- 1. Receive Performance Outcome Measurement System Quarterly Report
- 2. Adopt resolution authorizing execution of contract amendment for Elizabeth Van Denburgh Consulting Inc. *RESO: 04-057 C&FC*
- 3. Adopt resolution authorizing execution of amended agreement 020-B-01 with UC Regents for HABLA Program

RESO: 04-058 C&FC

## **<u>DISCUSSION ITEMS</u>**: (Items 4-6)

4. Adopt resolution approving funding for expanded health access services and authorizing execution of amended agreement with Raise Foundation for South County Family Resource Center

## 681234579 **APPROVED AS RECOMMENDED**

AAx (Commissioners Cripe and Hanson abstained from discussion and vote on this matter and declared their affiliation with St. Joseph Health System)

RESO: 04-059 C&FC

5. Receive presentation on Statement of Net Assets and summary of Final Budget, FY 2004-05 182345679 **RECEIVED** 

X

6. Approve recommendations 1 – 5 resulting from evaluation of Capacity Building Grant Program; and approve proposed Request for Application process

851234679 APPROVED AS RECOMMENDED

#### **SUPPLEMENTAL ITEMS**: (Items 7 - 8)

7. Adopt resolution establishing claims procedures pursuant to Tort Claims Act, including approval of claim form

541236789 **APPROVED AS RECOMMENDED** 

x RESO: 04-060 C&FC

- 8. Claim against Commission by Lisa Sakrison re Talking Page Literacy Organization Program Grant:
  - a. Adopt resolution rejecting claim

## 461235789 APPROVED AS RECOMMENDED

x RESO: 04-061 C&FC

- b. Convene a Closed Session of the Children and Families Commission of Orange County pursuant to Government Code Section 54956.9(b)(2)(C) based on advice of legal counsel to confer with Commission Counsel and Executive Director regarding a purported claim received pursuant to the Tort Claims Act dated August 5, 2004 filed by attorney Ira Frazer on behalf of claimant Lisa Sakrison and/or her company Literacy Instruction Training, Inc. against the Commission and which purported claim threatens litigation against the Commission. A copy of the purported claim is available for public inspection pursuant to Government Code Section 54957.5 at the offices of the Clerk of the Commission.
- C.O. CLOSED SESSION NOT HELD

**PUBLIC HEARING**: (None)

## **EXECUTIVE OFFICER REPORT**:

#### C.O. **RECEIVED AND FILED**

- A. Informational items
- B. Receive status report on state matching fund opportunities, including Special Needs Project demonstration site RFA
- C. Receive progress report on response to state audit of State and County Commissions and approve recommended action plan
- D. Receive report on Commission Policy Manual Update
- E. Receive report on expanded health services for children
- F. Receive status report on Casa de Salud Clinic

#### **PUBLIC & COMMISSION COMMENTS:**

PUBLIC COMMENTS: None

#### **COMMISSION COMMENTS:**

Commissioner Snyder – Oral Re.: Attended Healthy Smiles Board meeting on behalf of Commission; attended first day of School Nurse Training and thanked staff for their effort in coordinating School Nurse training.

Commissioner Poulson – Oral Re.: Attended annual meeting of School Nurse Association and presented plaque given to Commission by Association.

**ADJOURNED**: 10:05 A.M.

\*\*\* KEY \*\*\*

## Left Margin Notes

1 Kimberly Cripe A = Abstained Reso = Resolution 2 Joyce Hanson X = Excused Ord = Ordinance

3 Hugh Hewitt N = No

- 4 Crystal Kochendorfer C.O. = Commission Order
- 5 Larry Leaman
- 6 Maria E. Minon, M.D.
- 7 Julie Poulson
- 8 Charles V. Smith
- 9 Sally Snyder, RN

(1st number = Moved by; 2nd number = Seconded by)

JULIE POULSON Chair

JAMIE ROSS, Deputy Clerk of the Commission